

**March 1-3, 2019**  
 Irvine Marriott  
 18000 Von Karman Ave  
 Irvine, CA 92612  
 1-866-440-3373




For Online registration, hotel reservations, transportation and general event information visit  
**www.PRAASA.org**

**Registration Opens** Friday, 03/01/2019 at 8:00AM and **Closes** Sunday, 03/03/2019 at 9:00AM

First Name \_\_\_\_\_  
 Last Name \_\_\_\_\_  
 Name on Badge \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Email \_\_\_\_\_

.....  
 Interpretation Provided:  
 Espanol &   
 .....

**Interpretation needs must be reserved by 02/01/2019**

- Spanish (Espanol)   
 ASL    
 Other \_\_\_\_\_

- AA  AL-Anon  Alateen  Friend   
 Is this your first PRAASA? Yes  No

**Accessibility Needs:**

- Hearing Impaired   
 Onsite Mobility Assistance   
 Other \_\_\_\_\_

**AA Area/Service Position**

Area # \_\_\_\_\_

- |                    |                          |                      |                          |
|--------------------|--------------------------|----------------------|--------------------------|
| AA Member          | <input type="checkbox"/> | Delegate             | <input type="checkbox"/> |
| Area Committee     | <input type="checkbox"/> | Delegate - Alternate | <input type="checkbox"/> |
| District Committee | <input type="checkbox"/> | Delegate - Past      | <input type="checkbox"/> |
| DCM                | <input type="checkbox"/> | GSR                  | <input type="checkbox"/> |
| DCM - Alternate    | <input type="checkbox"/> | GSR - Alternate      | <input type="checkbox"/> |
| DCMC               | <input type="checkbox"/> | Trustee              | <input type="checkbox"/> |
| DCMC - Alternate   | <input type="checkbox"/> | Trustee - Past       | <input type="checkbox"/> |

**I would like to Volunteer!**

- I am interested in a 2 hour volunteer shift   
 I am comfortable navigating a computer

**Mail in Registration Deadline**  
**02/11/2019**

Make Checks Payable to PRAASA 2019 mail to:  
**PRAASA 2019**  
**30141 Antelope Rd, Suite D**  
**P.O. Box 716**  
**Menifee, CA 92584**

Name on Card \_\_\_\_\_  
 Card Number \_\_\_\_\_  
 Expiration \_\_\_\_\_ CVV \_\_\_\_\_  
 Visa  MC  AMEX  DISC

Event	Fee	Total
Registration	\$25.00	\$
Scholarship Donation		\$
<b>Saturday Lunch Buffet</b>		
Al-Anon/Anyone	\$40.00	\$
Delegates/Invited	\$40.00	\$
Past Delegates	\$40.00	\$
<b>Saturday Night Banquet (Choose 1)</b>		
Chicken	\$55.00	\$
Vegetarian	\$55.00	\$
<b>TOTAL</b>		<b>\$</b>

**Early Bird** meeting Thursday, 02/28/2019, 7-8:30pm (see program for AA meeting times)  
**Young Peoples Program** Thursday, 02/28/2019 (See Event Program)